

Message Text

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PAGE 01 LONDON 06432 272222Z

20

ACTION ACDA-10

INFO OCT-01 EUR-12 ISO-00 SCCT-01 SS-15 FEA-01 CIAE-00

INR-07 IO-13 L-03 NSAE-00 NSC-05 EB-07 NRC-05 OES-06

DODE-00 /086 W

----- 017880

R 271735Z APR 76

FM AMEMBASSY LONDON

TO SECSTATE WASHDC 1146

C O N F I D E N T I A L LONDON 06432

DEPT ALSO PASS ACDA FOR MR. KUPPERMAN

E.O. 11652: GDS

TAGS: PINS UK (KUPPERMAN, ROBERT H)

SUBJECT: CONSULTATION BY DR. KUPPERMAN

REF: STATE 94545

1. SINGLE ROOM WITH BATH RESERVED FOR DR. KUPPERMAN AT EUROPA HOTEL, GROSVENOR SQUARE, LONDON, 493-1232, ARRIVE MAY 3 DEPART MAY 6. FACILITIES FOR EARLY CHECK IN PROVIDED MAY 3. EMBASSY CAR UNAVAILABLE. SUGGEST AIRPORT LIMOUSINE TO AIR TERMINAL, TAXI TO EUROPA.

2. APPOINTMENT SCHEDULE AS FOLLOWS:

MAY 3

3:30 P.M. AMBASSADOR ARMSTRONG

MAY 4

MEETINGS WITH FCO AND HOME OFFICE ANTI-TERRORIST OFFICIALS. SCHEDULE BEING ARRANGED BY FCO, WILL BE AVAILABLE ON ARRIVAL.

MAY 5

3:00 P.M. BRIAN CROZIER, INSTITUTE FOR THE STUDY OF CONFLICT, CRAVEN HOUSE, L6 NORTHUMBERLAND AVENUE, 3RD FLOOR.

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CONTROL OFFICER IS SCIATT, DR. JOHN K. HULM.

ARMSTRONG

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Message Attributes

Automatic Decaptioning: X
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Disposition Authority: ElyME
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Disposition Event:
Disposition History: n/a
Disposition Reason:
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TAGS: PINS, UK, US, (KUPPERMAN, ROBERT H)
To: STATE
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